INTRODUCTION

Our Working Definition of and Assumptions Underlying Our Conceptual Framework for Cultural Responsiveness

We acknowledge that there are multiple definitions of cultural responsiveness as well as ongoing consideration of whether or not "cultural responsiveness" is appropriate phrasing for the complexity of underlying knowledge, philosophies, policies, and practices. With that in mind, we offer a working definition that informed the design of this tool.

Our Working Definition

Cultural responsiveness is more than just "expressing sensitivity or concern" for individuals from all cultures (cultural sensitivity). A culturally responsive organization is one that is designed to effectively meet the needs of individuals from diverse cultural backgrounds and experiences. It involves understanding not only the societal oppressions faced by various groups of people, but also respecting the strengths and assets inherent in different communities. This understanding must then be reflected in program services, staffing, philosophies and policies.

Our Assumptions

Three underlying assumptions inform the structure and purpose of this tool:

- achieving "cultural responsiveness" is a developmental process at both the individual and organizational levels;
- appropriate support, individuals and organizations can enhance their cultural awareness, knowledge and skills over time, and
- there is a wealth of cultural strengths that exist within organizations and/or networks of professionals; the capacity building work is to lift up, increase and strengthen those practices.

Additionally, we recognize that using words like "cultural diversity" touch upon racism, sexism and classism and that "cultural" is not neutral. Different cultural groups are ascribed differential status and power.

The Tool and Its Purpose

This Tool and Its Purpose

This tool is organized into areas which when analyzed in the aggregate speak to an organization's readiness to address application of practices which increase (or maintain) its ability to provide effective services and supports and engage in action that is "culturally responsive."

The end goals of increasing cultural responsiveness are to have more effective and sustainable organizations which provide DV services which reach and serve diverse community needs.

This tool explores elements common to many different definitions of cultural responsiveness. It is not intended to fully capture or account for the full complexity, diversity, and influence of culture.

However, we believe the findings from the organizational self-assessment will:

- Deepen insights as to the way in which culturally responsiveness practice is being weaved throughout your organization.
- Provide a snapshot of your organization with regard to where it is now on a developmental continuum for which there is no end-point.
- Help your organization understand its strengths as well as identify areas that may benefit from attention and improvement.

Background Information

*1. Your organization:

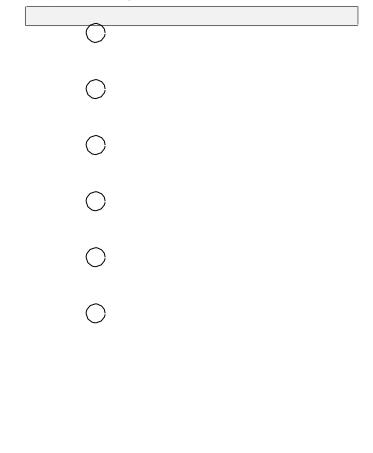
Please provide your	
organization's full	,
name:	

2. How long have you been working/volunteering with this organization?

- Jess than 1 year
- 1 to 3 years
- 4 to 6 years
- 7 to 9 years
- 10 to 20 years
- More than 20 years

3. My current role at the organization is:

Other (please specify)



ORGANIZATIONAL COMMITMENT & CULTURE

4. Based on your experience, please indicate the degree to which the following policies and procedures are in place at your organization.

My organization:

,g	Does not exist		t Is generally followed but is not written	ls written, generally followed	Is written and followed with little or no exception	Unable to Judge
Has policies and procedures which reflect a commitment to serving clients/families of different cultural backgrounds.	j)n	jon.	jn	jn	jen	.jon
Has personnel policies which reflect a commitment to valuing staff diversity.	jm	ja	jm	jea	jm	ja
Has policies against discrimination and harassment.	3 m	jn	ja	j.	jen	<u>j</u>
Has recruitment policies and procedures which are supportive of building a diverse staff that is culturally and linguistically responsive.	jm	jn	nt	jm	jea	jea
Has interviewing policies and procedures which are supportive of building a diverse staff that is culturally and linguistically responsive.		.jon	.j.n	ja	jen	
Has hiring policies and procedures which are supportive of building a diverse staff that is culturally and linguistically responsive.	jen	jn	jea	jea		ja
Has professional development policies and procedures which are supportive of enhancing the skills of a diverse staff that is culturally and linguistically responsive.	£ n	jen	3 en	j.	jen	J.
Has policies and procedures for reviewing and acting upon client feedback on its services.	jm	jn	jm	jra	ď	ja

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Cultural Responsivene	ss Organiz	ational S	Self Ass	essment	(CROS)	v2.5
Has policies and procedures for reviewing and acting upon client feedback on its cultural responsiveness.	j.	3a	J.	j.a	j.	ja
Has policies and procedures for making materials (printed and electronic) affirming of the various cultural backgrounds of people served.	jn	j.a.	jn	jra		jra

5. Based on your experience, please indicate how often the following practices occur in your organization.

In my				\bigcirc		
organization:	Never	Rarely S	Sometimes	Often	Very Often	Unable to Judge
Hiring decisions reflect a commitment to building a diverse staff that is culturally and linguistically responsive.	jn.	jn	Jo	jn	30	je
We solicit feedback from clients/partners, in general]m	jm	jm	jm	jm	jen
We solicit feedback from clients/partners specifically about our cultural responsiveness	Jo.	jn	30	jn	Jo	je
We review feedback from clients/partners	jm	jm	jm	jm	jm	jea
We act upon feedback from clients/partners	Jn	3 m	j.	ja	Jn	3-1
We make / display materials (printed and electronic) affirming of the various cultural backgrounds of people	j m	ja	Jm	ja	jea	ja

served.

6. Based on your experience, how would you describe the the proportion of each group for whom:

There is interest in and support of cultural diversity within the organization by:

	None or very few	Some, but less than one-half	About one-half	More than one- half, but not all	All or almost all	Unable to Judge
Staff	jn	ja	Ju	je	Ju	Jen
Management	jm	jen	ļn	jea	jaa	jen
Board	jen	jen	Ju	3 m	Ju	3-
Volunteers	jen	jea	Jm	jen	ja	ja

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Leadership Commitment

In the question below and in several other parts of the survey, we use the following response options to describe how often something happens:

NEVER: This NEVER happens

RARELY: This happens MUCH LESS often than there is opportunity to do so.

SOMETIMES: This happens LESS often than there is opportunity to do so.

OFTEN: This happens MOST OF THE TIME there is opportunity to do so.

VERY OFTEN: This happens EVERY TIME or ALMOST EVERY TIME there is opportunity to do so.

LEADERSHIP: The questions that follow refer to organizational leaders. Organizational leaders can include nonpositional leaders. In the questions below, please consider those who have influence in the areas asked about recognizing that these leaders may or may not be in management roles.

8. Based on your experience and using the response options described above, please indicate how often:

Organizational Leaders:

	Never	Rarely	Sometimes	Often	Very Often	Unable to
		i tai oiy				Judge
Clear vision of what cultural	jen	ja	ja	ja	je	jen
competency means.						
Prioritize what needs to happen to	ja	jm	jan	jm	jm	ja
elevate cultural competency as an						
organizational value.						
Support the creation a culturally	ja	jei	ja	jen	jen	jen
responsive environment.						
Support innovation around cultural	jen	jm	ja	jen	jen	jen
competency practice.						
Recognize staff whom suggests	j.n.	ja	ja	jen	ja	jen
new culturally relevant projects or						
programs.						
Address cultural tensions that arise	jen	jm	ja	jen	jen	jen
within the organization.						
Support the ability of staff to raise	ja	ja	ja	jen	jen	ja
issues arising from cultural						
differences						

CRITICAL ANALYSIS

Words like "cultural diversity" touch upon racism, sexism and classism, etc. The questions below acknowledge that cultural/culture is not neutral and that different cultural groups are ascribed differential status and power.

With this in mind, the questions below ask you to describe how often your organization engages in critical analysis to better understand those things that contribute to the existence, impact, and effective prevention and treatment of domestic / intimate partner violence.

10. Based on your experience, please indicate how often:

Our organization engages in discussions that analyze domestic/intimate partner/relationship in ways that includes the following:

	Never	Rarely	Sometimes	Often	Very Often	Unable to
						Judge
The history of the issue and how it varies/looks different in and across cultures and communities.	ja	j.a	jta	ja	ja	ja
The ways in which different cultures and communities describe, define	jn	jm	jn	jn	jm	jm
and address this issue.						
The ways in which this issue connects with other efforts such as:	ja	ja	ja	ja	ja	ja
women's rights; racial justice; immigration justice; lesbian, gay, bisexual, and transgender rights; marriage equality; economic justice; environmental justice; and other						
issues with a social justice focus.						
How the criminal justice system	jm	jn	jn	jm	jn	jm
impacts the issue.						
How immigration and naturalization	jen	jen	ja	ja	jen	jen
services impacts the issue.						
Acknowledgement of an institution or institutions which affect this issue and solutions.	ja	ja	jra	ja	O	ja
Institutions can include include						

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The following resources and the work of the following individuals helped to inform the development of this tool:

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